

Online Examinations (Even Sem/Part-I/Part-II Examinations 2020 - 2021)

Course Name - Family Law II

Course Code - BALLB203

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Answer all the questions. Each question carry one mark.

9. 1. Muta marriages are allowed today by the

Mark only one oval.

- Sunnite Schools of Mohammedan law.
- Shiites Schools of Mohammedan law
- Ithna Ashari School of Mohammedan Law.
- all of these

10. 2. Marriage in Islam is

Mark only one oval.

- a contract
- a sacrament
- a contract as well as a sacrament
- none of these

11. 3. If a Muslim woman marries a second husband, such a marriage shall be

Mark only one oval.

- valid
- irregular
- void
- muta

12. 4. Marriage of a Muslim woman with a non- Muslim shall be

Mark only one oval.

- valid
- irregular
- void
- muta

13. 5. In Muslim Law marriage with a woman prohibited by reason of blood relationship is

Mark only one oval.

- valid & the issue legitimate
- irregular & the issue legitimate
- void but the issue legitimate
- void and the issue illegitimate.

14. 6. A Muslim is prohibited from marrying his sister who is related to him

Mark only one oval.

- by full blood
- by uterine blood
- a consanguine
- all of these

15. 7. A Muslim can marry the

Mark only one oval.

- descendant of a wife, if the marriage with that wife has not been consummated
- descendant of a wife, if the marriage with that wife has been consummated
- descendant of a wife irrespective of whether the marriage with that wife has been consummated or not.
- descendant of a wife only with the leave of the Qazi.

16. 8. Unlawful conjunction arises when a Muslim marries two wives who are related to each other by

Mark only one oval.

- consanguinity
- affinity
- fosterage
- either consanguinity or affinity or fosterage

17. 9. Marriages which are irregular under the Sunni law, under the Shia law, the same are

Mark only one oval.

- void marriages
- valid marriages
- voidable marriages
- either valid or void as decided by the Qazi.

18. 10. An irregular marriage can be terminated

Mark only one oval.

- by the wife
- by the husband
- all of these
- none of these

19. 11. A wife of an irregular marriage is

Mark only one oval.

- not bound to observe the iddat at all
- is bound to observe the iddat in case of death of the husband
- is bound to observe the iddat in case of divorce
- is bound to observe iddat in case of death of the husband or divorce if the marriage is consummated.

20. 12. In the absence of a direct proof of a valid marriage, a presumption of a valid marriage arises

Mark only one oval.

- where there is a prolonged and continuous cohabitation as husband and wife
- where a man acknowledges the woman as his wife
- where a man acknowledges the issue of the union as legitimate
- either where there is a prolonged and continuous cohabitation as husband and wife or where a man acknowledges the woman as his wife or where a man acknowledges the issue of the union as legitimate

21. 13. During the term of muta marriage

Mark only one oval.

- husband has a right to divorce
- wife has a right to divorce
- husband and the wife both have a right to divorce
- neither the husband nor the wife has a right to divorce.

22. 14. A marriage is valid under Muslim law in case of

Mark only one oval.

- Absolute Prohibition
- Relative Prohibition
- Directory incapacity
- Absence of Legal Impediments

23. 15. Mubarat means

Mark only one oval.

- When husband and wife decide to opt for i'an
- When husband and wife decide to get divorced
- When wife decides to drag the husband to a court of law for divorce
- None of these

24. 16. False charge of adultery is called:

Mark only one oval.

- Rajim
- Lian
- Qazif
- Faskh

25. 17. A will once made can be

Mark only one oval.

- Revoked
- Irrevocable.
- Revoked subject to certain conditions.
- None of these

26. 18. A Muslim man dies leaving behind two widows and a daughter. The collective share of the widows would be?

Mark only one oval.

- 1/8th
- 1/4th
- 1/2th
- None of these

27. 19. A Muslim minor girl married during minority by a guardian has a right to repudiate such marriage on attaining puberty is known as

Mark only one oval.

- Khayar-ul-bulugh
- Mohammedan
- Muslim
- All of these

28. 20. Which of the following is Arabian virtue

Mark only one oval.

- hospitality
- fortitude
- manliness
- All of these

29. 21. Islam in Arabic means

Mark only one oval.

- submission to the will of God
- deliberate adoption of a new faith
- adoption of the faith of Islam
- All of these

30. 22. Religion of Islam is essentially

Mark only one oval.

- monotheistic.
- polytheistic
- paganistic.
- None of these

31. 23. Strict monotheism is the creed of

Mark only one oval.

- Jews
- Christians
- both Jews and Christians
- neither Jews nor Christians.

32. 24. Hadith

Mark only one oval.

- are the very words of God
- are the traditions of the Prophet - the records of his action and his sayings
- are the dictate of secular reason in according with certain definite principles
- All of these

33. 25. Islamic law is formally contained in

Mark only one oval.

- Quran
- Hadith
- Ijma & Qiyas
- All of these

34. 26. Originator of the Modern theory of Islamic law is

Mark only one oval.

- Ignaz Goldziher
- Bergstrasser
- Sahacht
- Shafi.

35. 27. Mohammedan law applies to

Mark only one oval.

- all persons who are Muslims by birth
- all persons who are Muslims by conversion
- all persons who are Muslims either by birth or by conversion.
- all persons who are Muslims by birth only and not to Muslims by conversion.

36. 28. According to the Shariat, if one of the parents is a Muslim, the child is to be treated as

Mark only one oval.

- A Muslim
- belonging to the religion of the father
- belonging to the religion of the mother
- belonging to the religion mutually agreed by the parents

37. 29. In India, if one of the parents is a Muslim, the child is to be treated as

Mark only one oval.

- belonging to the religion of the mother.
- belonging to the religion of the father
- belonging to the religion mutually agreed by the parents
- a Muslim

38. 30. Essential requirements of Muslim marriage are

Mark only one oval.

- Ijab
- Qabul
- Both Ijab & Qabul
- None of this

39. 31. Marriage under Hanafi law must be performed before

Mark only one oval.

- two witnesses
- three witnesses
- four witnesses
- six witnesses

40. 32. For a valid Muslim marriage

Mark only one oval.

- offer and acceptance must be at the same time
- offer and acceptance must be at the same place
- offer and acceptance must be at the same time and place
- offer and acceptance may be at different times and at different places.

41. 33. Under Mohammedan law legal incompetency to marriage means

Mark only one oval.

- minority
- unsoundness of mind
- both minority as well as unsoundness of mind
- niether unsoundness of mind nor minority.

42. 34. In cases of legal incompetency in Mohammedan law

Mark only one oval.

- the guardians can validly enter into a contract of marriage on behalf of their wards
- the guardians of a female only can validly enter into a contract of marriage on behalf of the female
- the guardians of a male only can validly enter into a contract of marriage on behalf of the male
- the guardians cannot validly enter into a contract of marriage on behalf of their wards.

43. 35. A marriage entered into by a girl while she has not attained puberty under Muslim law is a

Mark only one oval.

- valid marriage
 void marriage
 voidable marriage
 muta marriage

44. 36. A marriage contracted by the guardian of a girl, while she has not attained the puberty is a

Mark only one oval.

- valid marriage
 valid marriage but the minor girl has a right to repudiate the marriage on attaining majority
 void marriage
 voidable marriage

45. 37. The option of 'puberty' can be exercised by the female before attaining the age of

Mark only one oval.

- 21 years
 18 years
 puberty
 9 years

46. 38. Consummation of marriage before the age of puberty

Mark only one oval.

- deprives the wife of her option of puberty always
- deprives the wife of her option of puberty only under certain circumstances
- does not deprive the wife of her option of puberty
- deprives the wife's right to divorce

47. 39. Mere exercise of the option to repudiate the marriage

Mark only one oval.

- severs the marital tie
- does not sever the marital tie
- may sever the marital tie if consented to by the other party
- none of these.

48. 40. In Mohammedan law, a marriage may be

Mark only one oval.

- sahih
- fasid
- batil
- Any of them

49. 41. A Muslim can marry any number of wives not exceeding

Mark only one oval.

two

three

four

one

50. 42. Offsprings of a Muslim woman marrying second husband shall be

Mark only one oval.

legitimate

illegitimate but can be legitimised by subsequent acknowledgement

illegitimate and cannot be legitimised by any subsequent acknowledgement

by adoption

51. 43. Muslims belonging to different schools of Mohammedan law

Mark only one oval.

may intermarry freely with one another

cannot intermarry freely with one another

cannot intermarry at all

can intermarry with one another only with the consent of the Qazi.

52. 44. In India, the terms 'Kitabi' or 'Kitabia' applies to

Mark only one oval.

- Christians
- Jews
- both Christians and Jews
- none of these

53. 45. A man in Hanafi law can marry

Mark only one oval.

- a Muslim woman
- a Kitabia
- Both Muslim woman and Kitabia.
- niether a Muslim woman. and nor a Kitabia.

54. 46. Marriage of a Muslim man with an idolatress or a fire-worshipper shall be

Mark only one oval.

- void
- irregular
- valid
- Muta

55. 47. On the apostasy of one of the parties to the marriage, a Muslim marriage

Mark only one oval.

- stands dissolved automatically
- remains valid
- becomes irregular
- stands dissolved after the decree of the court.

56. 48. A marriage of a Muslim with a woman prohibited by reason of affinity shall be

Mark only one oval.

- void
- irregular
- valid
- Muta

57. 49. A marriage with foster relations is

Mark only one oval.

- prohibited absolutely
- permitted absolutely
- prohibited generally except certain foster relations
- None of these

58. 50. With whom amongst the following a valid marriage can be contracted

Mark only one oval.

- foster-son's sister
- foster-brother's sister
- foster-sister's mother
- all of them.

59. 51. A Muslim marriage is void when the prohibition against marriage is

Mark only one oval.

- perpetual and absolute
- temporary and relative
- none of these.
- both of these.

60. 52. In an irregular marriage, the wife

Mark only one oval.

- is entitled to dower if the marriage is consummated before termination
- is entitled to dower if the marriage is not consummated before termination
- is entitled to dower irrespective of whether consummated or not
- not entitled to dower at all.

61. 53. An irregular marriage

Mark only one oval.

- creates mutual rights of inheritance between husband and wife, if the marriage is consummated
- creates mutual rights of inheritance between husband and wife, if the marriage is not consummated
- does not create mutual rights of inheritance between husband and wife, irrespective of whether the marriage is consummated or not
- does not create mutual rights of inheritance between husband and wife, if the marriage is not consummated

62. 54. Which of the following is not a legal effect of a valid Muslim marriage

Mark only one oval.

- status of woman changes and she is subjected to the husband's school of law
- wife is entitled to get dower.
- neither the husband nor the wife acquires any interest in the property of the other by reason of marriage
- Mutual rights of inheritance are established.

63. 55. A marriage contracted as muta, shall be void

Mark only one oval.

- if prescribes the period of cohabitation but does not specify the dower
- if does not prescribe the period of cohabitation but specifies the dower
- both of these
- none of these

64. 56. A marriage contracted as muta specifying the dower, but not prescribing the period of cohabitation

Mark only one oval.

- shall be void
- may operate as a permanent marriage
- shall be presumed to be for a period of one year
- shall be presumed to be for a period of three years.

65. 57. In a muta marriage, the wife

Mark only one oval.

- has a right to leave the husband before the expiry of the term but husband can deduct the amount of dower proportionate to the unexpired period of duration
- has a right to leave the husband before the expiry of the term only with the permission of the Qazi
- has a right to leave the husband before the expiry of the term only with the permission of the court
- has no right to leave the husband before the expiry of the term.

66. 58. A marriage is voidable mainly under Muslim law in case of

Mark only one oval.

- Absolute Prohibition
- Relative Prohibition
- Directory incapacity
- Prohibitive Prohibition

67. 59. A marriage is voidable under Muslim law in case of

Mark only one oval.

- Affinity
- Marrying of 5th wife
- Fosterage
- Consanguinity

68. 60. Period of iddat prescribed in cases of dissolution of muta marriage is

Mark only one oval.

- four courses and 10 days
- four courses
- three courses
- two courses.

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