

Online Assessment (Even Sem/Part-I/Part-II Examinations 2019 - 2020)

Course Name - Family Law II

Course Code - BBALLB203/LLB204

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Answer all the questions. Each question carry one mark.

9. 1. Religion taught by the Prophet Mohammed is

Mark only one oval.

- Islam
- Mohammedan
- Muslim
- all of these

10. 2. Which of the following is Arabian virtue

Mark only one oval.

- hospitality
- fortitude
- manliness
- all of these

11. 3. According to Shariat the kinds of religious injunctions are

Mark only one oval.

- nine
- seven
- five
- three

12. 4. Shariat Act, 1937 came into operation on

Mark only one oval.

- 7th January, 1937
- 7th April, 1937
- 7th July, 1937
- 7th October, 1937

13. 5. Muta marriages are considered to be illicit by

Mark only one oval.

- Sunnite School of Mohammedan law
- Ismailis
- Zaydis
- all of these

14. 6. Muta marriages are allowed today by the

Mark only one oval.

- Sunnite Schools of Mohammedan law
- Shiites Schools of Mohammedan law
- Ithna Ashari School of Mohammedan Law
- all of these

15. 7. Marriage in Islam is

Mark only one oval.

- a contract
- a sacrament
- a contract as well as a sacrament
- none of these

16. 8. Shiate law provides that

Mark only one oval.

- marriage must be performed before one witness
- marriage must be performed before two witnesses
- marriage must be performed before one male & one female witness
- for the marriage witnesses are not necessary

17. 9. The option of puberty' can be exercised by the female before attaining the age of

Mark only one oval.

- 21 years
 18 years
 puberty
 9 years

18. 10. Main limitations to the capacity of a Muslim to marry are

Mark only one oval.

- three
 five
 seven
 eight

19. 11. If a Muslim woman marries a second husband, such a marriage shall be

Mark only one oval.

- valid
 irregular
 void
 muta

20. 12. Khyar-ul-Bulugh refers to

Mark only one oval.

- Dower
- Divorce
- Option of puberty
- none of these

21. 13. Marriage of a Muslim woman with a non- Muslim shall be

Mark only one oval.

- valid
- irregular
- void
- muta

22. 14. In Muslim Law marriage with a woman prohibited by reason of blood relationship is

Mark only one oval.

- valid & the issue legitimate
- irregular & the issue legitimate
- void but the issue legitimate
- void and the issue illegitimate

23. 15. A Muslim is prohibited from marrying his sister who is related to him

Mark only one oval.

- by full blood
- by uterine blood
- a consanguine
- all of these

24. 16. A Muslim can marry the

Mark only one oval.

- descendant of a wife, if the marriage with that wife has not been consummated
- descendant of a wife, if the marriage with that wife has been consummated
- descendant of a wife irrespective of whether the marriage with that wife has been consummated or not
- descendant of a wife only with the leave of the Qazi

25. 17. A marriage forbidden by reason of foster age is

Mark only one oval.

- irregular
- void
- valid
- shrighar

26. 18. With whom a valid marriage can be contracted by a Muslim

Mark only one oval.

- ascendants or descendants of his wife
- the wife of any ascendant or descendant
- both ascendants or descendants of his wife and the wife of any ascendant or descendant
- his brother's wife's sister

27. 19. Unlawful conjunction arises when a Muslim marries two wives who are related to each other by

Mark only one oval.

- consanguinity
- affinity
- forsterage
- either consanguinity or affinity or forsterage

28. 20. Under Hanafi law, disregard to the bar of unlawful conjunction renders the marriage

Mark only one oval.

- valid & issues legitimate
- irregular & issues legitimate
- void & issues illegitimate
- void but issues legitimate

29. 21. Marriages which are irregular under the Sunni law, under the Shia law, the same are

Mark only one oval.

- void marriages
- valid marriages
- voidable marriages
- either valid or void as decided by the Qazi.

30. 22. An irregular marriage can be terminated

Mark only one oval.

- by the wife
- by the husband
- all of these
- none of these

31. 23. A wife of an irregular marriage is

Mark only one oval.

- not bound to observe the iddat at all
- is bound to observe the iddat in case of death of the husband
- is bound to observe the iddat in case of divorce
- is bound to observe iddat in case of death of the husband or divorce if the marriage is consummated.

32. 24. In the absence of a direct proof of a valid marriage, a presumption of a valid marriage arises

Mark only one oval.

- where there is a prolonged and continuous cohabitation as husband and wife
- where a man acknowledges the woman as his wife
- where a man acknowledges the issue of the union as legitimate
- either where there is a prolonged and continuous cohabitation as husband and wife or where a man acknowledges the woman as his wife or where a man acknowledges the issue of the union as legitimate

33. 25. A Muslim woman can contract a muta marriage with a

Mark only one oval.

- Mohammedan
- Kitabi
- a fire-worshipper
- either Mohammedan or Kitabi or a fire-worshipper

34. 26. During the term of muta marriage

Mark only one oval.

- husband has a right to divorce
- wife has a right to divorce
- husband and the wife both have a right to divorce
- neither the husband nor the wife has a right to divorce

35. 27. A marriage is valid under Muslim law in case of

Mark only one oval.

- Absolute Prohibition
- Relative Prohibition
- Directory incapacity
- Absence of Legal Impediments

36. 28.If the husband puts to an end the muta marriage by way of hiba-e-muddat

Mark only one oval.

- wife is entitled to full dower
- wife is entitled to double dower
- husband has a right to deduct the proportionate part of the dower for the unexpired period
- husband has a discretion to fix and give the dower according to the circumstances

37. 29. Mubarat means

Mark only one oval.

- When husband and wife decide to opt forli'an
- When husband and wife decide to get divorced
- When wife decides to drag the husband to a court of law for divorce
- None of these

38. 30. False charge of adultery is called:

Mark only one oval.

Rajim

Lian

Qazif

Faskh

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