

### **BRAINWARE UNIVERSITY**

#### **Term End Examination 2019 – 20**

#### Programme – Bachelor of Business Administration & Bachelor of Laws / Bachelor

of Laws

**Course Name – FAMILY LAW I** 

#### Course Code - BBALLB103/LLB101

(Semester - 1)

#### Time allotted: 2 Hours 30 Minutes

## Full Marks: 60

[The figure in the margin indicates full marks. Candidates are required to give their answers in their own words as far as practicable.]

## **Group** –A

| (Multiple Choice Type Question) | 20 x 1 = 20 |
|---------------------------------|-------------|
|---------------------------------|-------------|

- 1. Answer any *twenty* from the following
- (i) Under the Hindu Marriage Act, Hindu includes
  - a. Buddhist b. Sikh
  - c. Jew d. All the above
- (ii) When two persons are the descendants of common ancestor by the same wife, they are said to be related to each other

| a. | By full blood | b. | By half blood |
|----|---------------|----|---------------|
|----|---------------|----|---------------|

- c. By uterine blood d. Either (a) or (b)
- (iii) Condition for a Hindu marriage have been prescribed under
  - a. Section 4 of Hindu Marriage
    b. Section 5 of Hindu Marriage Act Act
  - c. Section 6 of Hindu Marriage d. Section 7 of Hindu Marriage Act Act
- (iv) Section 7 of Hindu Marriage Act, 1955 provides for
  - a. Conditions of marriage b. Capacity to marry
  - c. Ceremonies of marriage d. All the above

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| (v)    | (v) Adultery is a ground for   |                            |  |
|--------|--|----------------------------|--|
|        | a. judicial separ  | ration b.                  | divorce  |
|        | c. judicial separ-<br>both   | ation and divorce d.       | only divorce and not judicial separation                   |
| (vi)   | A Hindu Ceases to be   | e a Hindu by               |  |
|        | a. Renunciation  | b.                         | Abandonment  |
|        | c. Conversion  | d.                         | Either (a) or (b) or (c)                                   |
| (vii)  | Insanity is a ground f   | for                        |  |
|        | a. Getting the m as voidable   | narriage annulled b.       | Judicial separation  |
|        | c. Divorce   | d.                         | All the above  |
| (viii) | Divorce by mutual co   | onsent has been provided   | under  |
|        | a. Section 13(1A<br>Marriage Act   |                            | Section 13A of Hindu Marriage Act,<br>1955                 |
|        | c. Section 13B of<br>Marriage Act  |                            | Section 13(2) of Hindu Marriage Act,<br>1955               |
| (ix)   | A party to the petition  | n for divorce by mutual of | consent  |
|        | a. Can withdra<br>unilaterally   | aw the consent b           | . Can withdraw the consent with the consent of other party |
|        | c. Can withdra<br>with the leave   |                            | . Cannot withdraw the consent                              |
| (x)    | Section 26 of Hindu  | Marriage Act 1955 provi    | des for  |
|        | a. Custody of m  | ninor children b           | . Maintenance of minor children                            |
|        | c. Education of  | minor children d           | . All the above  |
| (xi)   | Adoption of a son ha   | S                          |  |
|        | a. Religion mot  | ives b                     | . Secular motives  |
|        | c. Both (a) and  | (b) d                      | . Only (a) and not (b)                                     |
| (xii)  | Under the Hindu Adoptions and Maintenance Act, 1956, the requisites of a adoption have been laid down in |                            | ace Act, 1956, the requisites of a valid                   |
|        | a. Section 4   | b                          | . Section 5  |
|        | c. Section 6   | d                          | . Section 7  |
| (xiii) | Adoption is not recog  | gnized under the           |  |
|        | a. Muhammada   | n Law b                    | . Parsi Law  |
|        | c. Both (a) and  | (b) d                      | . Only (a) and not (b)                                     |

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| (xiv) Section 7 of the Hindu Adoptions and Maintenance Act, 1956 provides |   |  | ance Act, 1956 provides for |   |
|---|---|--|-----------------------------|---|
|   | a.  | Requisites of valid adoption                                     | b.                          | Capacity of a male Hindu to take in adoption                    |
|   | c.  | Persons capable of giving in adoption                            | d.                          | Capacity of a female Hindu to take in adoption                  |
| (xv)  | Section   | n 10 of the Hindu Adoptions and Ma                               | inte                        | nance Act, 1956 provides for                                    |
|   | a.  | person capable of giving in adoption                             | b.                          | person capable of being taken in adoption                       |
|   | c.  | Conditions which are to be<br>complied with in every<br>adoption | d.                          | Effects of adoption   |
| (xvi)   | In case   | e of adoption of a son by a male Hind                            | łu, t                       | he son must be  |
|   | a.  | less than 21 years of age  | b.                          | less than 18 years of age                                       |
|   | c.  | less than 15 years of age  | d.                          | less than 19 years of age                                       |
| (xvii)  | The mother has the capacity to give a child in adoption, if the father of the child   |  |                             | adoption, if the father of the child                            |
|   | a.  | Is dead  | b.                          | Has ceased to be a Hindu  |
|   | c.  | Has finally and completely agreed                                | d.                          | Either (a) or (b) or (c)  |
| (xviii)   | Adopti  | on by a male Hindu who is a minor                                | is                          |   |
|   | a.  | Valid  | b.                          | Voidable  |
|   | c.  | Void ab initio   | d.                          | Validated by ratification                                       |
| (xix)   | The ob  | ligation of the husband to maintain                              | nis v                       | vife is   |
|   | a.  | Co-extensive with property                                       | b.                          | A personal obligation   |
|   | c.  | Both (a) and (b)   | d.                          | Either (a) or (b)   |
| (xx)  | Who amongst the following is not a dependent of a deceased Hindu within Section 2 of Hindu Adoptions and Maintenance Act, 1956      |  |                             |   |
|   | a.  | A minor son  | b.                          | A minor son of a predeceased son                                |
|   | c.  | A major son  | d.                          | Both (b) and (c)  |
| (xxi)   | Section 18 (2) of the Hindu Adoptions and Maintenance Act, 1956 provides for separesidence and maintenance to a wife if the husband |  |                             |   |
|   | a.  | Has any other wife living  | b.                          | Keeps a concubine in the same house in which his wife is living |

c. Either (a) or (b) d. Only (b) and not (a)

(xxii) Who is an agnate of another?

|         | <ul><li>a. If the two are related by blood<br/>or adoption wholly through<br/>male</li><li>c. If the two are related by blood<br/>or adoption wholly through<br/>female.</li></ul> | <ul><li>b. If the two are related by blood or adoption but not wholly through male</li><li>d. If the two are related by blood or adoption but not wholly through female.</li></ul> |
|---------|--|--|
| (xxiii) | The proviso to Section 6 of the Hindu Suc  | cession Act, 1956 imports  |
|         | a. actual partition  | b. deemed partition  |
|         | c. deemed partition for specific purpose   | d. real partition  |
| (xxiv)  | Which is the famous case decided by the S<br>Succession Act  | Supreme Court on Section 6 of the Hindu  |
|         | a. Gurupad vs Hirabai  | b. Ranghubai vs Laxman   |
|         | c. Sushila vs Narayanrao   | d. Neelawwa vs Basppa  |
| (xxv)   | Breakdown theory of divorce is reflected i   | n  |
|         | a. Section 13(1) of Hindu<br>Marriage Act, 1955  | b. Section 13(2) of Hindu Marriage Act,<br>1955  |
|         | c. Section 13(1A) of Hindu<br>Marriage Act, 1955   | d. Section 13B of Hindu Marriage Act,<br>1955  |

## Group – B

| (Short Answer Type Questions) | $4 \ge 5 = 20$ |
|-------------------------------|----------------|
|-------------------------------|----------------|

Answer any four from the following

| 2. | Distinguish between judicial separation and divorce under the Hindu Marriage Act 1955.                                 | 5         |
|----|--|-----------|
| 3. | Write a short note on Custody of children under the Hindu Marriage Act, 1955.  | 5         |
| 4. | Write a short note on judicial separation under the Special Marriage Act, 1956.  | 5         |
| 5. | Write a short note on Section 14 of the Hindu Succession act, 1956.  | 5         |
| 6. | Write a short note on (i) Uterine blood, (ii) Intestate.   | 2.5 + 2.5 |
| 7. | Adoption of a daughter aged 10 years by a male Hindu, aged 39 years, discuss the validity of adoption under Hindu law. | 5         |

# Group – C

|                                   | (Long Answer Type Questions)  | 2 x 10 = 20 |  |  |
|-----------------------------------|---|-------------|--|--|
| Answer any two from the following |   |             |  |  |
| 8.                                | Who are the persons capable of giving adoption under the Hindu Adopti<br>and Maintenance Act, 1956?   | on 10       |  |  |
| 9.                                | Explain the general rules of succession in case of males under the Hin Succession Act.  | du 10       |  |  |
| 10.                               | Define the term Restitution of Conjugal Rights. Is it constitutionally vali   | d? 5+5      |  |  |
| 11.                               | Answer the following stating reasons:   |             |  |  |
| (a)                               | A Hindu recites the Quran and takes food regularly with a Muslim frier<br>State the law which will be applied to him.   | nd. 2.5     |  |  |
| (b)                               | A Hindu boy was converted to Christianity and married a Christian g<br>After sometime, the boy reconverted to Hinduism and married a Hindu g<br>Mention the Law which will be applied to the boy. |             |  |  |
| (c)                               | State the Law to be applied in case of a Hindu whose place of permaneresidence is not known.  | ent 2.5     |  |  |
| (d)                               | A son born to a Hindu father and Christian mother and brought up as<br>Hindu. State the Law which will be applied to the son.   | s a 2.5     |  |  |

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