



## BRAINWARE UNIVERSITY

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### Term End Examination 2024-2025

Programme – B.A.(Eng)-Hons-2023/B.Sc.(ANCS)-Hons-2023/B.Sc.(AM)-Hons-2023/B.Com.(AFB)-Hons]-2023/B.A.(Eng)-Hons-2024/B.Com.(AFB)-Hons]-2024/B.Sc.(ANCS)-Hons-2024/B.Sc.(AM)-Hons-2024/B.Sc.(FND)-Hons-2024

Course Name – Human Values and Ethics

Course Code - VAC00007

( Semester II )

Full Marks : 60

Time : 2:30 Hours

[The figure in the margin indicates full marks. Candidates are required to give their answers in their own words as far as practicable.]

#### Group-A

(Multiple Choice Type Question)

1 x 15=15

1. Choose the correct alternative from the following :

- (i) Choose the meaning of prosperity.
- |   |                                   |
|---|-----------------------------------|
| a) Accumulation of material wealth            | b) A state of economic well-being |
| c) Attainment of personal goals and happiness | d) All of these                   |
- (ii) What is the need of value education:
- |  |  |
|--|--|
| a) To develop moral and ethical values     | b) To enhance personal and social well-being |
| c) To foster a harmonious and just society | d) All of these                              |
- (iii) Select the meaning of understanding existence as co-existence
- |   |  |
|---|--|
| a) Recognizing the interdependence and interconnectedness of all beings | b) Identifying one's individual needs and desires      |
| c) Pursuing personal interests at the expense of others                 | d) Believing in the superiority of one's own existence |
- (iv) Choose the meaning of sahavastiva:
- |   |   |
|---|---|
| a) Achieving personal success and accomplishments | b) The collective well-being and coexistence of all living beings |
| c) Materialistic pursuits and consumerism         | d) Maintaining a harmonious relationship with nature              |
- (v) Find the holistic perception of harmony at all levels of existence entails:
- |                                     |  |
|-------------------------------------|--|
| a) Balancing work and personal life | b) Seeking inner peace and tranquility |
|-------------------------------------|--|

- c) Fostering harmony within oneself, with others, and with the environment
- (vi) Choose the role of physical facilities in fulfilling human aspirations:
- a) They are essential for material comfort and convenience
- c) They guarantee happiness and spiritual fulfillment
- (vii) Show the co-existence implies a state of:
- a) Constant Competition
- c) Mutual influence and harmony
- (viii) Choose the concept of sahavastiva promotes:
- a) Isolation from others
- c) Recognition of mutual influence and balance
- (ix) Choose the importance of respecting authority in a profession:
- a) It allows professionals to act independently without consequences
- c) It encourages insubordination
- (x) Show the correct answer for the following statement: Values are important in handling conflicts between business demands and professional ideals because:
- a) They are irrelevant in such situations
- c) They prioritize business demands over professional ideals
- (xi) What are the obligations in professional ethics refer to:
- a) Optional actions that professionals may choose to take
- c) Financial commitments within a profession
- (xii) Show the consideration that the professionals must undertake regarding their values as far as handling conflicts are concerned:
- a) Ignore personal values to prioritize business interests
- c) Abandon professional ideals in favor of personal interests
- (xiii) Relate the need for aligning personal values with professional actions:
- a) Profit Maximization
- c) Legal Compliance
- (xiv) Show in case of breach of confidentiality in professional context leads to:
- a) Increased collaboration among professionals
- c) Erosion of trust and damage to one's moral integrity
- (xv) Choose from the following statement that best reflects the thoughts on the moral education of Rabindranath Tagore:
- a) Education should focus solely on academic excellence and grades.
- c) Education should instill a sense of duty and responsibility towards society.
- d) Attaining a state of perfect equilibrium and balance
- b) They determine one's social status and prestige
- d) They are insignificant compared to emotional well-being
- b) Disregard for Others
- d) Dominance over others
- b) Ignoring the environment
- d) Pursuit of personal gain without consequences
- b) It maintains a hierarchical structure within the profession
- d) It undermines professional ethics
- b) They provide a framework for ethical decision-making
- d) They lead to the avoidance of conflicts
- b) Moral duties and responsibilities that professionals are expected to fulfill
- d) Legal contracts with clients
- b) Align their actions with their personal values and professional ideals
- d) Seek legal advice before making any decisions
- b) Resolve all conflicts
- d) Ethically Responsible Decision
- b) Enhanced ethical decision-making
- d) Greater transparency in professional dealings
- b) Moral education should be imparted only through religious teachings.
- d) Moral education is unnecessary and should be left to parents and religious institutions.

**Group-B**  
(Short Answer Type Questions)

3 x 5=15

2. Illustrate the concept of professional ethics. (3)
3. Explain the concept of collegiality. (3)
4. Explain the term loyalty. (3)
5. Interpret professional growth as a value of collegiality. (3)
6. Develop a short note on Sri Sri Aurobindo. (3)

**OR**

Compose non-attachment and detachment as one of the ideology of Sri Sri Aurobindo on values. (3)

**Group-C**  
(Long Answer Type Questions)

5 x 6=30

7. Analyze the basic principles of educational values propounded by Tagore. (5)
8. List different types of harmony. (5)
9. Classify five key elements for fulfilling nyaya and ubhay-tripti. (5)
10. Illustrate the statement: "Sustainable development promotes harmony in the society." (5)
11. Identify the features of Corporate Social Responsibility. (5)
12. Examine the importance of meditation. (5)

**OR**

Meet Emma, who has always been intrigued by the concept of karma but finds it difficult to grasp its real-life implications. She wonders if karma is just a philosophical idea or if it has practical relevance in today's world. Dissect the working of karma in everyday life and its influence on one's experiences and relationships. (5)

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