



## BRAINWARE UNIVERSITY

Term End Examination 2024-2025

Programme – BBA LL.B.-2022/BBA LL.B.-2023/BBA LL.B.-2024

Course Name – Family Law I

Course Code - BBALLB103

( Semester I )

Full Marks : 60

Time : 2:30 Hours

[The figure in the margin indicates full marks. Candidates are required to give their answers in their own words as far as practicable.]

### Group-A

(Multiple Choice Type Question)

1 x 15=15

1. Choose the correct alternative from the following :

- (i) Choose the meaning of the terms custom and usage.
  - a) Any rule which is in continuous and uniform usage for a long time
  - b) Any rule which has obtained the force of law by virtue of continuous and uniform usage for a long time
  - c) Any rule which has obtained the force of law by virtue of usage
  - d) both (a) and (b)
- (ii) Identify which of the following is not a source of ancient Hindu law.
  - a) Precedent
  - b) Custom
  - c) Smriti
  - d) Shruti
- (iii) Find the meaning of the term kama from any of the following.
  - a) attainment of prosperity
  - b) gratification of senses and desires
  - c) attainment of spiritual salvation
  - d) teachings of sages
- (iv) Identify the scope of Hindu Law.
  - a) Family matters
  - b) Inheritance and succession
  - c) Adoption and guardianship
  - d) All of these
- (v) Identify from the following which is not a source of Hindu Law.
  - a) Sruti
  - b) Smriti
  - c) Custom
  - d) Constitution of India
- (vi) Identify the ancient source of Hindu Law from the following.
  - a) Judicial decisions
  - b) Legislation
  - c) Custom
  - d) Equity
- (vii) State the term used to describe linear ascendants or blood relatives within the limits of sapinda relationship, or those with a common lineal ascendant within the limits of sapinda relationship.
  - a) Lineages.
  - b) Sapindas.
  - c) Gotras.
  - d) None of these.

(viii) Identify what is NOT a mandatory ceremony for a valid Hindu marriage under the Hindu Marriage Act, 1955.

- a) Kanyadaan
- b) Panigrahana
- c) Saptapadi
- d) Exchange of Garlands

(ix) Identify a legal entitlement under the Hindu Marriage Act, 1955.

- a) Restitution of conjugal rights
- b) Judicial separation
- c) Divorce
- d) All of these.

(x) Identify the status of children born out of a void marriage.

- a) Children born out of a void marriage are considered legitimate.
- b) Children born out of a void marriage are not considered legitimate.
- c) The status of children born out of a void marriage depends on whether the marriage was consummated.
- d) The status of children born out of a void marriage depends on whether the parents were aware that the marriage was void.

(xi) Choose a ground for divorce that is exclusive to Hindu law.

- a) Conversion
- b) Adultery
- c) Leprosy
- d) Venereal disease

(xii) Identify the purpose of maintenance or alimony in Hindu marriages.

- a) To settle property disputes
- b) To ensure financial support for spouses and children
- c) To determine child custody
- d) To establish visitation rights

(xiii) Identify under what circumstances permanent alimony can be denied in Hindu law.

- a) If the recipient remarries
- b) If the recipient engages in a sexual relationship with another person
- c) If the husband is unwilling to pay alimony
- d) If the wife seeks divorce

(xiv) State the legal status of an adopted child in terms of inheritance.

- a) Equivalent to a biological child
- b) Not eligible for inheritance
- c) Only eligible for movable property
- d) Inherits only if no biological child

(xv) Identify which religions are covered under the Hindu Adoption and Maintenance Act, 1956.

- a) Hindu, Sikh, Buddhist, Jain
- b) Christian, Muslim, Jewish
- c) Hindu, Muslim, Christian
- d) Buddhist, Sikh, Jewish

**Group-B**  
(Short Answer Type Questions)

3 x 5=15

2. Identify the essentials for a Hindu Valid Marriage. (3)

3. Identify the modern sources of Hindu Law. (3)

4. Recall the persons capable of giving in adoption. (3)

5. Explain the Rights of an class I heir as per Hindu Sucession act, 2005 (3)

6. Analyse the concept of effect on property rights of a Hindu female after 1956. (3)

OR

Analyse the order of succession in the heirs in the Schedule appended to The Hindu Succession Act 1956. (3)

**Group-C**  
(Long Answer Type Questions)

5 x 6=30

7. Describe the grounds of Void marriages under Hindu Marriage Act, 1955. (5)

8. Describe in details sapinda relationship. (5)

9. Define the term Hindu. (5)

10. Describe the conditions of a valid adoption. (5)

11. Analyze the concept of mental cruelty with the relevant case laws. (5)

12. Analyse the grounds for voidable marriage under Hindu Marriage Act 1955. (5)

OR

Explain desertion as a ground for divorce under the Hindu Marriage Act, 1955. (5)

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BRAND UNIVERSITY

Term End Examination 2014-2015

Programme - BBA LL.B (HONOURS) LL.B (HONOURS)

Course Name - Family Law

Course Code - BBAFLLB1003

Session - 2014-2015

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SCHOOL OF LAW  
Barasat, Kolkata-700125

Instructions to Candidates  
The following instructions include full marks, duration of examination and other details  
which are to be followed by the candidates in writing the examination.

(i) Marks: Maximum marks 100.

(ii) Time: 3 hours.

(iii) Answer any five questions. All questions carry equal marks.

(iv) Each question is to be answered in one page. The answers should be brief and to the point.

(v) The answers should be handwritten in black ink only. The handwriting should be legible.

(vi) The answers should be submitted in the examination hall only. The examination hall is not a library.

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