

1 x 15=15



BRAINWARE UNIVERSITY

Term End Examination 2023 Programme – B.Tech.(ECE)-2019 Course Name – Universal Human Values and Ethics Course Code - HSMC(ECE)202 (Semester II)

Full Marks : 60 Time : 2:30 Hours

[The figure in the margin indicates full marks. Candidates are required to give their answers in their own words as far as practicable.]

Group-A (Multiple Choice Type Question)

1.	Choose the correct alternative from the following :		
(i)	Identify three basic requirements to ensure happiness and prosperity for human beings are		
<i>(</i> ···)	a) Right Understandingc) Physical Facilities	b) Relationshipsd) All of these	r
(ii)	Identify Core human values		CO1 , K1
	a) Love	b) Peace	
(iii)	c) Truth	d) All of these	[
, ,	Name Good relationship consisted of		CO2 , K1
	a) Organizing	b) Good understanding	
(iv)	c) Division of work	d) Planning	г
	Identify Living with wrong assumptions lead to		l CO2 , K2]
	a) Information	b) Unhappiness	
(v)	c) Money	d) None of these	r
	Choose Human Being is the composition of		CO2 , K1
(vi)	a) Flesh	b) Self(I) Jivana and the Body	
	c) Bones	d) Nerves and the Muscles	r
	Locate the word "Imaging"		CO2 , K2

	a) (Chitrana / Chitran) c) (Chayana / Asvadana)	b) (Vishleshana) d) None of these			
(vii)		,	[CO2 , K2		
	a) (Chitrana / Chitran)	b) (Vishleshana)]		
(viii)	c) (Chayana / Asvadana)	d) None of these	[
	Identify outcome of India's ethos		CO3 , K2		
	a) Buddha c) Christian	b) Hindu d) Muslim			
(ix)	Identify the term 'value' is derived from the Fr	•	[CO1 , K2		
	a) Valoir	b) Valas	,		
(₂)	c) Velois	d) None of these	г		
(x)	Identify Ethics in compliance		l CO2 , K4]		
	a) It is about obeying and adhering	b) It deals with the moral principles b the operation and regulation of ma			
	c) It deals with the duties of a company to ensure that products and production processes do	d) None of these			
(xi)	Identify behavior that does not confirm to gen as	erally social norms will be considered	[CO3, K4]		
	a) Arrogant Behavior	b) Arbritary Behavior			
(xii)	c) Ethical Behavior	d) Unethical Behavior	[
,	Identify fossil resource		CO3 , K2		
	a) Renewable energy	b) Non-renewable energy			
(v:::)	c) Electrical energy	d) None of these			
(xiii)	Identify the criteria for love and affection.		l CO1 , K1]		
	a) Safety	b) Esteem			
(viv)	c) Social	d) Physiological	r		
(xiv)	Identify ethics		CO1 , K2		
	a) Pure science	b) Normative Science			
, ,	c) Inexact Science	d) None of these			
(xv)	Identify Technology as such does not		CO3 , K2		
	a) Upgrade new knowledge	b) Apply new knowledge			
	c) Create new knowledge	d) Require new knowledge			
Group-B					
(Short Answer Type Questions)					

2.	Elaborate work ethos and values for Indian managers.	[CO1 , K1		
3.	Explain the concept of human Values.] [CO1 , K2		
4.	Define prosperity? How can you say that you are prosperous?] [CO1 , K1		
5.	List the requirements to fulfil basic human aspirations] [CO1 , K1		
6.	Explain the recyclability in nature with any two examples.] [CO4 , K4		
	OR]		
(OR Categorise the the four orders in nature.	[CO4 , K4]		
	Group C			
	Group-C (Long Answer Type Questions)	5 x 6=30		
	(Long Answer Type Questions)	J X 0-30		
7.	Explain with example that How can we verify proposals on the basis of our natural acceptance.	[CO2 , K2		
8.	Express your understanding about prosperity. Differentiate between prosperity and wealth. How are the two related.	[CO3 , K2		
9.	"Physical facilities are necessary and complete for animals, while they are necessary but not complete for humans." Appraise.	[CO3 , K4		
10	Three things are needed in order to fulfill basic human aspirations—right understanding, right relationships and physical facilities. Explain meaning of each one of these.	[CO4 , K4		
11.	Differentiate between animal consciousness and human consciousness. How does the transformation take place in a human being.	[CO4 , K2		
12.	. "I am the seer, doer and enjoyer. The body is my instrument" — Explain.	[CO3 , K3		
J OR				
	What do you understand by the term 'innateness' (dhaarna) in nature? Explain the innateness of material and animal order in nature.	[СОЗ, КЗ]		
