



BRAINWARE UNIVERSITY

Term End Examination 2023

Programme – B.Tech.(ECE)-2019

Course Name – Universal Human Values and Ethics

Course Code - HSMC(ECE)202

(Semester II)

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Brainware University
Barasat, Kolkata -700125

Full Marks : 60

Time : 2:30 Hours

[The figure in the margin indicates full marks. Candidates are required to give their answers in their own words as far as practicable.]

Group-A

(Multiple Choice Type Question)

1 x 15=15

1. Choose the correct alternative from the following :

- (i) Identify three basic requirements to ensure happiness and prosperity for human beings are
- | | |
|------------------------|------------------|
| a) Right Understanding | b) Relationships |
| c) Physical Facilities | d) All of these |
- (ii) Identify Core human values
- | | |
|----------|-----------------|
| a) Love | b) Peace |
| c) Truth | d) All of these |
- (iii) Name Good relationship consisted of
- | | |
|---------------------|-----------------------|
| a) Organizing | b) Good understanding |
| c) Division of work | d) Planning |
- (iv) Identify Living with wrong assumptions lead to
- | | |
|----------------|------------------|
| a) Information | b) Unhappiness |
| c) Money | d) None of these |
- (v) Choose Human Being is the composition of
- | | |
|----------|--------------------------------|
| a) Flesh | b) Self(I) Jivana and the Body |
| c) Bones | d) Nerves and the Muscles |
- (vi) Locate the word "Imaging"
- | | |
|-------------------------|------------------|
| a) (Chitrana / Chitran) | b) (Vishleshana) |
| c) (Chayana / Asvadana) | d) None of these |
- (vii) Locate the word "Selecting"
- | | |
|-------------------------|------------------|
| a) (Chitrana / Chitran) | b) (Vishleshana) |
| c) (Chayana / Asvadana) | d) None of these |
- (viii) Identify outcome of India's ethos
- | | |
|--------------|-----------|
| a) Buddha | b) Hindu |
| c) Christian | d) Muslim |
- (ix) Identify the term 'value' is derived from the French word

- a) Valoir
c) Velois
- (x) Identify Ethics in compliance
- a) It is about obeying and adhering
c) It deals with the duties of a company to ensure that products and production processes do
- (xi) Identify behavior that does not confirm to generally social norms will be considered as
- a) Arrogant Behavior
c) Ethical Behavior
- (xii) Identify fossil resource
- a) Renewable energy
c) Electrical energy
- (xiii) Identify the criteria for love and affection.
- a) Safety
c) Social
- (xiv) Identify ethics
- a) Pure science
c) Inexact Science
- (xv) Identify Technology as such does not
- a) Upgrade new knowledge
c) Create new knowledge
- b) Valas
d) None of these
- b) It deals with the moral principles behind the operation and regulation of marketing
d) None of these
- b) Arbitrary Behavior
d) Unethical Behavior
- b) Non-renewable energy
d) None of these
- b) Esteem
d) Physiological
- b) Normative Science
d) None of these
- b) Apply new knowledge
d) Require new knowledge

Group-B

(Short Answer Type Questions)

3 x 5=15

2. Elaborate work ethos and values for Indian managers. (3)
3. Explain the concept of human Values. (3)
4. Define prosperity? How can you say that you are prosperous? (3)
5. List the requirements to fulfil basic human aspirations (3)
6. Explain the recyclability in nature with any two examples. (3)

OR

- Categorise the the four orders in nature. (3)

Group-C

(Long Answer Type Questions)

5 x 6=30

7. Explain with example that How can we verify proposals on the basis of our natural acceptance. (5)
8. Express your understanding about prosperity. Differentiate between prosperity and wealth. How are the two related. (5)
9. "Physical facilities are necessary and complete for animals, while they are necessary but not complete for humans." Appraise. (5)
10. Three things are needed in order to fulfill basic human aspirations—right understanding, right relationships and physical facilities. Explain meaning of each one of these. (5)
11. Differentiate between animal consciousness and human consciousness. How does the transformation take place in a human being. (5)
12. "I am the seer, doer and enjoyer. The body is my instrument" – Explain. (5)

OR

- What do you understand by the term 'innateness' (dhaarna) in nature? Explain the innateness of material and animal order in nature. (5)

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